

বি. বৰুৱা কলেজ অধ্যক্ষৰ কাৰ্যালয় ঃ গুৱাহাটী-৭, অসম স্থাপিতঃ ১৯৪৩ চন

OFFICE OF THE PRINCIPAL

B. BOROOAH COLLEGE: GUWAHATI - 781007

Estd. 1943

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website: www.bborooahcollege.ac.in

No. BBC/

Date :

26.04.2023

ADMISSION NOTICE

H.S. 2nd year (Arts, Science and Commerce) admission for the session 2023-2024 will be held as per date, time and fees mentioned below:

| Classes | Date of Admission | Time | Amount | |
|--------------------------|----------------------|---------------|--------|-------|
| H.S. Science | 02.05.2023 | 10.30 onwards | 6180/- | Boys |
| | | | 5460/- | Girls |
| H.S. Arts | 03.05.2023 | 10.30 onwards | 5060/- | Boys |
| | | | 4460/- | Girls |
| H.S. Comm (self finance) | 04.05.2023 | 10.30 onwards | 9800/- | |

N.B:- 1. Students having Geography in Arts stream will have to pay Rs.300/- for practical.

2. Forms will be available in the college website (www.bborooahcollege.ac.in)

3 One passport size photograph must be submitted at the time of Admission.

4. Student will have to produce original admission receipt of HS 1st year classes.

Principal B.Borooah College Guwahati-7

PRINCIPAL B. BOROGAH COLLEGE GUWAHATI-7

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B.BOROOAH COLLEGE

ADMISSION FORM INTO HS (ARTS / SCIENCE/COMMERCE) 2ND YEAR FOR THE SESSION 2023-2024

| 1. | Name of the applicant in full (Block letter): | | | | | | | | |
|-------------------|--|-------------------------|---------------------------------------|---|----------------------|---|--|--|--|
| 2. | 2. Gender (Male / Female) | | 1 | :Date of Birth | | | | | |
| 3. | . Caste (Gen/OBC/MOBC/SC/STP/STH): | | | | | | | | |
| 4. | 4. Mother's name | | : | *************************************** | | | | | |
| 5. | 5. Occupation | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 6. | 6. Father's name | | 1 | 3 | | | | | |
| 7. | 7. Occupation | | i | ······································ | | | | | |
| 8. | Address: 1 | By lane/Town/Vill: | | | P.O | *************************************** | | | |
| | P.S.: | | Dist: | Pin: | | | | | |
| | | | | E-mail ID; | | | | | |
| 9. | | | | | | | | | |
| 10. | Subject of | study: | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| | English | M.I.L./Alt, Eng. | | | | | | | |
| do iny ules | hereby sole information and regula Signature of | tions of this college a | e information fu | v canculanue / / | d for violation of a | | | | |
| Date: | | | | Full signature of applican Date: | | | | | |

Checked & forwarded

Admitted